# **Bio-Data**

## **Photograph:**



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**DOB:** 17/04/1981

Contact. No: 9970339640

## **Permanent Address:**

At - Bori Kh, Post- Bori Bk, Tal- Junnar, Dist-Pune

Pin-412 411

## **Contact Address**

Flat No-203, Gulmohar Apartment , Lean No-09, Madhuban Society, Shitole Nagar , Old Sangvi, Pune

Pin-411 027

## **Other Personal Data:**

**Aadhar:** 2479 0370 7582

Sex: Female

Caste: Hindu-Maratha

Category: Open

**Nationality:** Indian

Marital Status: Married

## Languages Known:

English, Hindi & Marathi

### DIPALI RAMDAS CHINCHWADE

Мов. No. - 9970339640

## **OBJECTIVE**

Seeking to explore myself in your institution, ultimately resulting in the progress of the students, institution and my own.

#### STRENGTHS

- Ability to grasp ideas & put them to practice.
- Eager to learn new things.
- Ability to teach Economics ,Computer, Banking
- Passion and determination for teaching.

#### EDUCATIONAL DETAILS

| Sr. No. | Degree   | Name of the<br>University | Year of<br>Passing | Class | Subject   |
|---------|----------|---------------------------|--------------------|-------|-----------|
| 1       | B.A.     | S.P.P.U., Pune            | 2005               | II    | Economics |
| 2       | M.A.     | S.P.P.U., Pune            | 2010               | I     | Economics |
| 3       | M. Phil. | S.P.P.U., Pune            | 2015               | 'A'   | Economics |
| 4       | SET      | Maharashtra<br>State      | 2018               | -     | Economics |
| 5       | Ph.D.    | S.P.P.U., Pune            | Pursuing           |       | -         |

## **COMPUTER SKILLS**

Packages : MS Office, Tally 7.2

**Graphics**: Adobe Photoshop

• Internet Tools : HTML

# OTHER QUALIFICATION

- ➤ Passed Government Diploma In Co-operation & Accountancy (G.D.C. & A.) exam in the year 2005 in second class.
- ➤ M.S.C.E., Pune English typing exam passed 30 w.p.m. and 40 w.p.m.
- ➤ M.S.C.E., Pune Marathi typing exam passed 30 w.p.m.
- ➤ Diploma in Computer Software Analysis with DIST from APTCH COMPUTER EDUCATION, Pune.

## RESEARCH PAPER PUBLISHED IN INTERNATIONAL JOURNAL

| Sr. No. | Research Paper  | Journal Type                            | Organized by   | Date   |
|---------|---|---|--|--|
| 01      | दुसऱ्या हरितक्रांतीचे शिल्पकार, पद्मविभूषण<br>श्री.शरदचंद्रजी पवार साहेब. | International<br>Journal                | Shri Shahu Mandir<br>Mahavidyalaya,<br>Parvati, Pune                                       | 29 <sup>th</sup> & 30 <sup>th</sup> Dec,2017     |
| 02      | केंद्रसरकारचा क्रांतिकारी निर्णय – <b>GST</b>                             | International<br>Journal                | Savitribai College of<br>Arts , Pimpalgaon<br>Pisa, Tal-Shrigonda,<br>Dist- Ahmednagar     | 29 <sup>th</sup> & 30 <sup>th</sup><br>Jan ,2017 |
| 03      | संशोधन कार्यात ग्रंथालयांची बदलती<br>भूमिका                               | International<br>Journal                | B.G.College, Sangvi  | 19 <sup>th</sup> & 20 <sup>th</sup> Jan,2018     |
| 04      | बँक व्यवसायाच्या निष्क्रिय मालमत्तेचे<br>व्यवस्थापन व वसूली               | International E-<br>Research<br>Journal | Subhash Baburao Kul<br>Arts, Commerce &<br>Science College,<br>Kedgaon, Tal-Daund,<br>Pune | 11 <sup>th</sup> &12 <sup>th</sup><br>Jan.2019   |
| 05      | काजू उत्पादनःएक किफायतशीर पर्याय  | E- Research<br>Journal                  | Agasti Arts,Commerce<br>& Dadasaheb Rupwate<br>Science College, Akole,<br>Dist-Ahmednagar  | 18 <sup>th</sup> &19 <sup>th</sup><br>Jan,2019   |
| 06      | निश्चलनीकरणाचा भारतीय अर्थव्यवस्थेवरील<br>परिणाम                          | International E-<br>Research<br>Journal | B.G.College, Sangvi  | 28 <sup>th</sup> & 29 <sup>th</sup> jan,2019     |

- ➤ Organizing Committee Member as State Level Seminar topic on 'New Research Trends in Economics of Environment' Dated on 23<sup>rd</sup> Jan 2016
- ➤ Educational students visit to Agricultural Banking College (RBI) Pune, Dated on 18<sup>th</sup> Feb., 2016.
- ➤ Co-ordinate Guest lecture on Preparation of Competitive Examination delivered by Sagar Doifode (IAS) Dated On 5<sup>th</sup> March, 2016
- ➤ Organized Poster Presentation activity for F.Y.B.Com. Student topic of 'Banking and Finance' dated on 7/02/2017.
- ➤ Organized Power Point Presentation for T.Y.B.Com. Students Dated on 10/02/2017
- ➤ Organized Poster Presentation activity for F.Y.B.Com. Student topic of 'Banking and Finance' dated on 18/02/2018.
- Member as N.S.S. From 2015-16 to 2018-19
- ➤ Member as Competitive Exam From 2016-17 to 2018-19
- ➤ Member as Medical Health Check up Committee 2016-17 to 2018-19
- ➤ Member as Vidyarthini Manch in 2018-19
- ➤ Member as NAAC Criterion VII
- Member as a Cultural Committee 2016-17 to 2018-19
- ➤ Committee Member as State Level Seminar Organized by Dept. of Commerce dated on 11<sup>th</sup> and 12<sup>th</sup> Jan 2019
- ➤ Member as a 'Job-Fair' Program : Class room wise distribution of staff with company, organized at B.G.College Sangvi, Pune dated on 07/12/2018
- ➤ Organizing Committee Member as Two Days National Seminar topic on 'Indian Banking Sector: Issues and Challenges' Dated on 28<sup>th</sup> and 29<sup>th</sup> Jan,2019
- ➤ Committee Member as a 'Convocation 2018-19' Program to arranged by B.G. College: Sangvi, Pune
- ➤ Committee Member as a 'Annual Prize Distribution' Program to arranged by B.G. College: Sangvi, Pune. from 2016-17 to 2018-19
- ➤ To help Ph.D. Research Centre Dept. of Economics at B. G. College Sangvi, Pune.

#### **EXPERIENCE**

- ➤ Worked as a faculty in Sankalp Infotech, Narayangaon, Pune from 16<sup>th</sup> Jun. 2005 to 15<sup>th</sup> Feb. 2006 (Full time)
- ➤ Worked as a tax and account assistant in registered tax Consultant M/s R.R. Bhosale from 20<sup>th</sup> Feb. 2006 to 30<sup>th</sup> Apr. 2007 (Full time).
- ➤ Worked as an Accountant Assistant in Mr. Mahajan Madhav (CA) From 1<sup>st</sup> feb. 2008 to 30<sup>th</sup> Oct. 2008. (Full time)
- ➤ Working as a Assistant Professor in Economics at PDEA's , Baburaoji Gholap College , Sangvi, Pune- 411 027 from 2015-16 to till date.

# **HOBBIES AND INTERESTS**

> Cooking, Leasing Song

| Date:   |                              |
|---------|------------------------------|
| Place:- | ( Dipali Ramdas Chinchwade ) |